

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

CITY OF SANTA CLARITA  
2008 MAR 27 P 4: 44  
RECEIVED  
CITY CLERKS OFFICE

**CALIFORNIA FORM 460**  
Page 1 of 12  
For Official Use Only

Statement covers period  
from 2/24/08  
through 3/22/08

Date of election if applicable:  
(Month, Day, Year)  
April 8, 2008

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

Officeholder, Candidate Controlled Committee  
 State Candidate Election Committee  
 Recall  
(Also Complete Part 5)

General Purpose Committee  
 Sponsored  
 Small Contributor Committee  
 Political Party/Central Committee

Primarily Formed Ballot Measure Committee  
 Controlled  
 Sponsored  
(Also Complete Part 6)

Primarily Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

**2. Type of Statement:**

Preelection Statement  
 Semi-annual Statement  
 Termination Statement  
(Also file a Form 410 Termination)  
 Amendment (Explain below)

Quarterly Statement  
 Special Odd-Year Report  
 Supplemental Preelection Statement - Attach Form 495

**3. Committee Information**

I.D. NUMBER  
1296281

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Diane Trautman for City Council

STREET ADDRESS (NO P.O. BOX)  
[REDACTED]

CITY STATE ZIP CODE AREA CODE/PHONE  
Santa Clarita CA [REDACTED] [REDACTED]

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  
[REDACTED]

CITY STATE ZIP CODE AREA CODE/PHONE  
Santa Clarita CA [REDACTED] [REDACTED]

OPTIONAL: FAX / E-MAIL ADDRESS  
[REDACTED]

**Treasurer(s)**

NAME OF TREASURER  
Allan Trautman

MAILING ADDRESS  
[REDACTED]

CITY STATE ZIP CODE AREA CODE/PHONE  
Santa Clarita CA [REDACTED] [REDACTED]

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS  
treasurer@trautman4council.com

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 3-27-08  
Date

Executed on 3/27/08  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Allan Trautman  
Signature of Treasurer or Assistant Treasurer

By Diane Trautman  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                                                          |                                |
|--------------------------------------------------------------------------|--------------------------------|
| Statement covers period<br>from <u>2/24/08</u><br>through <u>3/22/08</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| Page <u>3</u> of <u>12</u>                                               | I.D. NUMBER<br>1296281         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Diane Trautman for City Council

**Contributions Received**

|                                                              | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions ..... <i>Schedule A, Line 3</i>    | \$ <u>5257.99</u>                                          | \$ <u>7994.99</u>                          |
| 2. Loans Received ..... <i>Schedule B, Line 3</i>            | <u>0</u>                                                   | <u>16,000.00</u>                           |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... <i>Add Lines 1 + 2</i>  | \$ <u>5257.99</u>                                          | \$ <u>7994.99</u>                          |
| 4. Nonmonetary Contributions ..... <i>Schedule C, Line 3</i> | <u>781.37</u>                                              | <u>781.37</u>                              |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... <i>Add Lines 3 + 4</i> | \$ <u>6039.36</u>                                          | \$ <u>8776.36</u>                          |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

**Expenditures Made**

|                                                                    | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 6. Payments Made ..... <i>Schedule E, Line 4</i>                   | \$ <u>3463.3</u>                                           | \$ <u>11,026.36</u>                        |
| 7. Loans Made ..... <i>Schedule H, Line 3</i>                      | <u>0</u>                                                   | <u>0</u>                                   |
| 8. SUBTOTAL CASH PAYMENTS ..... <i>Add Lines 6 + 7</i>             | \$ <u>3463.3</u>                                           | \$ <u>11,026.36</u>                        |
| 9. Accrued Expenses (Unpaid Bills) ..... <i>Schedule F, Line 3</i> | <u>4552.51</u>                                             | <u>5087.82</u>                             |
| 10. Nonmonetary Adjustment ..... <i>Schedule C, Line 3</i>         | <u>0</u>                                                   | <u>0</u>                                   |
| 11. TOTAL EXPENDITURES MADE ..... <i>Add Lines 8 + 9 + 10</i>      | \$ <u>8015.81</u>                                          | \$ <u>16,114.18</u>                        |

**Expenditure Limit Summary for State  
Candidates**

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____                 | \$ _____      |
| ____/____/____                 | \$ _____      |

**Current Cash Statement**

|                                                                                    |                    |
|------------------------------------------------------------------------------------|--------------------|
| 12. Beginning Cash Balance ..... <i>Previous Summary Page, Line 16</i>             | \$ <u>25251.94</u> |
| 13. Cash Receipts ..... <i>Column A, Line 3 above</i>                              | <u>5257.99</u>     |
| 14. Miscellaneous Increases to Cash ..... <i>Schedule I, Line 4</i>                | <u>0</u>           |
| 15. Cash Payments ..... <i>Column A, Line 8 above</i>                              | <u>3463.3</u>      |
| 16. ENDING CASH BALANCE ..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ <u>27046.63</u> |

*If this is a termination statement, Line 16 must be zero.*

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

|                                                              |             |
|--------------------------------------------------------------|-------------|
| 17. LOAN GUARANTEES RECEIVED ..... <i>Schedule B, Part 2</i> | \$ <u>0</u> |
|--------------------------------------------------------------|-------------|

**Cash Equivalents and Outstanding Debts**

|                                                                          |             |
|--------------------------------------------------------------------------|-------------|
| 18. Cash Equivalents ..... <i>See instructions on reverse</i>            | \$ <u>0</u> |
| 19. Outstanding Debts ..... <i>Add Line 2 + Line 9 in Column B above</i> | \$ _____    |