

Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp: CITY OF SANTA CLARITA, 2007 JUL 31 P 1:53

CALIFORNIA FORM 460, Page 1 of 16, For Official Use Only

Statement covers period from 1/1/07 through 6/30/07

Date of election if applicable: April 2008

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee, State Candidate Election Committee, Recall, General Purpose Committee, Sponsored, Small Contributor Committee, Political Party/Central Committee, Primarily Formed Ballot Measure Committee, Controlled, Sponsored, Primarily Formed Candidate/Officeholder Committee

2. Type of Statement:

- Preelection Statement, Semi-annual Statement, Termination Statement, Amendment, Quarterly Statement, Special Odd-Year Report, Supplemental Preelection Statement

3. Committee Information

I.D. NUMBER 1296557

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Gutzeit for City Council

STREET ADDRESS (NO P.O. BOX), CITY, STATE, ZIP CODE, AREA CODE/PHONE, MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX, CITY, STATE, ZIP CODE, AREA CODE/PHONE, OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER same, MAILING ADDRESS same as at left, CITY, STATE, ZIP CODE, AREA CODE/PHONE, NAME OF ASSISTANT TREASURER, IF ANY, MAILING ADDRESS, CITY, STATE, ZIP CODE, AREA CODE/PHONE, OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-28-07, Executed on 7-28-07, Executed on, Executed on

By [Signature], Signature of Treasurer or Assistant Treasurer, By [Signature], Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor, By [Signature], Signature of Controlling Officeholder, Candidate, State Measure Proponent, By [Signature], Signature of Controlling Officeholder, Candidate, State Measure Proponent

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>1/1/07</u>	<b>CALIFORNIA FORM 460</b>
through <u>6/30/07</u>	
Page <u>3</u> of <u>16</u>	I.D. NUMBER <b>1296557</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gutzeit for City Council

## Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>12797</u>	\$ <u>12797</u>
2. Loans Received ..... Schedule B, Line 3	<u>10000</u>	<u>10000</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ <u>22797</u>	\$ <u>22797</u>
4. Nonmonetary Contributions ..... Schedule C, Line 3	<u>0 (N/A)</u>	<u>0 (N/A)</u>
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>22,797</u>	\$ <u>22,797</u>

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

## Expenditures Made

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ <u>614.28</u>	\$ <u>614.28</u>
7. Loans Made ..... Schedule H, Line 3	<u>0 (N/A)</u>	<u>0 (N/A)</u>
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ <u>614.28</u>	\$ <u>614.28</u>
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	<u>0 (N/A)</u>	<u>0 (N/A)</u>
10. Nonmonetary Adjustment ..... Schedule C, Line 3	<u>0 (N/A)</u>	<u>0 (N/A)</u>
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ <u>614.28</u>	\$ <u>614.28</u>

## Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
<u>    </u> / <u>    </u> / <u>    </u>	\$ _____
<u>    </u> / <u>    </u> / <u>    </u>	\$ _____

## Current Cash Statement

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>0 (N/A)</u>
13. Cash Receipts ..... Column A, Line 3 above	<u>22,797</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	<u>0 (N/A)</u>
15. Cash Payments ..... Column A, Line 8 above	<u>614.28</u>
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>22182.72</u>

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ <u>0 (N/A)</u>
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## Cash Equivalents and Outstanding Debts

18. Cash Equivalents ..... See instructions on reverse	\$ <u>0 (N/A)</u>
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ <u>10,000</u>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.