

Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

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CALIFORNIA 2001/02 FORM 460

Statement covers period from 7/1/06 through 12/31/07

Date of election if applicable: 4/9/02

RECEIVED CITY CLERKS OFFICE

Page 1 of 3 For Official Use Only

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
State Candidate Election Committee
Recall
General Purpose Committee
Sponsored
Small Contributor Committee
Political Party/Central Committee
Ballot Measure Committee
Primarily Formed
Controlled
Sponsored
Primarily Formed Candidate/Officeholder Committee

2. Type of Statement:

- Preelection Statement
Semi-annual Statement
Termination Statement
Amendment
Quarterly Statement
Special Odd-Year Report
Supplemental Preelection Statement - Attach Form 495

3. Committee Information

I.D. NUMBER 1241126

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

JOHN GRANNIS
GRANNIS FOR COUNCIL

STREET ADDRESS (NO. P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

SANTA CLARITA CA

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

(SAME)

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

SUSAN GRANNIS

MAILING ADDRESS

(SAME)

CITY STATE ZIP CODE AREA CODE/PHONE

JOHN GRANNIS

NAME OF ASSISTANT TREASURER, IF ANY

(SAME)

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/31/07

By [Signature] Signature of Treasurer or Assistant Treasurer

Executed on 1/31/07

By [Signature] Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on

By Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on

By

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period  
from 7/1/06  
through 12/31/06

**CALIFORNIA  
FORM 460**

Page 3 of 3

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

JOHN GRANNIS / GRANNIS FOR COUNCIL

I.D. NUMBER

1241126

**Contributions Received**

**Column A**  
TOTAL THIS PERIOD  
(FROM ATTACHED SCHEDULES)

**Column B**  
CALENDAR YEAR  
TOTAL TO DATE

- 1. Monetary Contributions ..... Schedule A, Line 3 \$ 0
- 2. Loans Received ..... Schedule B, Line 7 \$ 0
- 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2 \$ 0
- 4. Nonmonetary Contributions ..... Schedule C, Line 3 \$ 0
- 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 \$ 0

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

1/1 through 6/30      7/1 to Date

- 20. Contributions Received \$ \_\_\_\_\_ \$ \_\_\_\_\_
- 21. Expenditures Made \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Expenditures Made**

- 6. Payments Made ..... Schedule E, Line 4 \$ 0
- 7. Loans Made ..... Schedule H, Line 7 \$ 0
- 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7 \$ 0
- 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 \$ 0
- 10. Nonmonetary Adjustment ..... Schedule C, Line 3 \$ 0
- 11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10 \$ 0

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)      Total to Date

Date of Election (mm/dd/yy)	Total to Date
	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____

**Current Cash Statement**

- 12. Beginning Cash Balance ..... Previous Summary Page, Line 16 \$ 0
- 13. Cash Receipts ..... Column A, Line 3 above \$ 0
- 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4 \$ 0
- 15. Cash Payments ..... Column A, Line 8 above \$ 0
- 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 \$ 0

If this is a termination statement, Line 16 must be zero.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

- 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 \$ \_\_\_\_\_

**Cash Equivalents and Outstanding Debts**

- 18. Cash Equivalents ..... See instructions on reverse \$ \_\_\_\_\_
- 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above \$ \_\_\_\_\_

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.